# **AFFIDAVIT OF WORK AUTHORIZATION:**

The bidder/contractor who meets the section 285.525, RSMo definition of a business entity must complete and return the following Affidavit of Work Authorization.

Comes now Emily Symmeter (Name of Business Entity Authorized Representative) a	S
Mayor (Position/Title) first being duly sworn on my oath, affirm	
The City of Meta (Business Entity Name) is enrolled and will continue to participate in the	е
E-Verify federal work authorization program with respect to employees hired after enrollment in the	e
program who are proposed to work in connection with the services related to contract(s) with the State fo	r
the duration of the contract(s), if awarded in accordance with subsection 2 of section 285.530, RSMo.	
also affirm that The City of Meta (Business Entity Name) does not and will not knowingly	· •/
also affirm that The City of Meta (Business Entity Name) does not and will not knowingly employ a person who is an unauthorized alien in connection with the contracted services provided to the	у О ь
contract(s) for the duration of the contract(s), if awarded.	0
contract(s) for the duration of the contract(s), if awarded.	
In Affirmation thereof, the facts stated above are true and correct. (The undersigned understands that	. 4
false statements made in this filing are subject to the penalties provided under section 575.040, RSMo.)	
Authorized Representative's Signature  District Normalized Representative's Signature	
Authorized Representative's Signature Printed Name	
Mayor May W, 2023 Date	
Mayor May 10, 2023 Date	
•	
Cityofmetamo@out100k.com	
E-Mail Address	
1 1/2	
Subscribed and sworn to before me this of of	
(DAY) (MONTH, YEAR)	
commissioned as a notary public within the County of, State of	
Missouri, and my commission expires on June 12, 83.	
(NAME OF STATE) (DATE)	
N	
Signature of Notary Date	

# BOX C – AFFIDAVIT ON FILE - CURRENT BUSINESS ENTITY STATUS

enrolled and cu the employees services related to a Missouri s	as defined in section 285.525, RSM arrently participates in the E-Verify hired after enrollment in the program to contract(s) with the State of Mistate agency or public university that	(Business Entity Name) <u>MEETS</u> the definition of a lo pertaining to section 285.530, RSMo and have federal work authorization program with respect to m who are proposed to work in connection with the souri. We have previously provided documentation affirms enrollment and participation in the E-Verify station that was previously provided included the
bidder bidder ✓ A com	contractor and the Department of H	f Understanding (MOU) listing the signature page completed and signed, , by the someland Security – Verification Division.  Authorization signed and dated on or after
	Authorized Business Entity Representative's Name (Please Print)	Authorized Business Entity Representative's Signature
	E-Verify MOU Company ID Number	E-Mail Address
	Business Entity Name	Date
Missouri State	Agency or Public University* Nam	e
Date of Submi	ssion	
Bid/Contract Nu	(If known)	<ul> <li>* Public University includes the following five schools:</li> <li>&gt; Harris-Stowe State University - St. Louis</li> <li>&gt; Missouri Southern State University - Joplin</li> <li>&gt; Missouri Western State University - St. Joseph</li> <li>&gt; Northwest Missouri State University - Maryville</li> <li>&gt; Southeast Missouri State University - Cape Girardeau</li> <li>&gt; Division of Purchasing &amp; Materials Management</li> </ul>

#### TASK ORDER NO. 3

This Task Order No. 3 is issued relative to and in accordance with the Master Agreement (hereafter referred to as the "Agreement") for Professional Services between the City of Meta, Missouri ("Client") and Bartlett & West, Inc. ("Consultant") as dated September 12, 2018, and as further modified herein.

The Provisions of this Task are as follows:

- A. Definitions and Rules of Interpretation. For purposes of this Task Order, definitions and rules of interpretation as outlined within the Agreement, or within preceding Task Orders, shall apply unless exception or redefinition to any previously provided terms are expressly noted by this Task Order.
- B. Scope of Work. Consultant shall perform services under the Task Order for the purpose of completing a lead service line inventory and as more fully described in Exhibit A of this Task Order Proposal for Lead Service Line Inventory dated March 20, 2023.
- C. Time of Performance for Services. The services will be completed by October 1, 2024 (assumed minimum of 450 calendar days from notice to proceed).
- D. Compensation for Services. The services contained in this Task Order shall be performed for the lump sum fee of \$53,024.00 and this amount shall not be exceeded without an amendment. The Client shall make payment to the Consultant in accordance with Section 8.960, RSMo.
- E. Client's Responsibilities. Client's responsibilities in the completion of this Task Order are as follows:
  - 1. Provide addresses and contact information for water system customers.
  - 2. Be available for correspondence with customers during service line inventory work.
  - 3. Provide water system historical records (record plans, drawings, distribution system maps, and anecdotal correspondence).
- F. Special Items. Special items relative to this Task Order are as follows:
  - 1. Consultant and Client agree that the Agreement and this Task Order may be changed by mutual written consent of both Consultant and Client.
- G. Authorization Acknowledgement and Acceptance: All services herein offered are subject to the terms of the Agreement, unless otherwise specifically provided for herein. Signature hereto by both Parties constitutes an offer by Consultant to perform such services listed herein and an authorization by Client for Consultant to proceed with the services.

CLIENT:		CONSULTANT:	
CITY OF META, MISSOURI		BARTLETT & WEST, INC.	
Ву:		By:	
	Emily Sommerer	Print Name:	
Title:	Mayor	Title:	
Date Signed:	May 10, 2023	Date Signed:	



# Driving community and industry forward, together.



REQUEST FOR PROPOSALS
LEAD SERVICE LINE INVENTORY

March 20, 2023

Submitted By:





Lead Service Line Inventory for the City of Meta, Missouri



601 Monroe Street, Suite 201 Jefferson City, Missouri 65101 (888) 200-6464

March 20, 2023

City of Meta City Clerk PO Box 65 Meta, MO 65058

RE: RFP Lead Service Line Inventory

#### **Selection Team:**

The City of Meta can trust Bartlett & West to assist them with their lead service line inventory. We would be proud to serve in this role and will not rest in our endeavors to provide the best service to the City of Meta.

Our team is empowered and required to practice these core values:

**Earning Trust** through doing what is right even when doing so is difficult. **Delivering Quality** through pride in our work and an attitude of continuous improvement. **Serving Others** through caring for our clients, our communities and each other.

What does this mean to you? You will get the following from our team:

- 1. A committed partner with the staff qualified to provide project success
- 2. An available and responsive team

W. Davis

3. Vast experience that will deliver projects with integrity and quality

Our team understands the value of delivering high quality services to our clients and we work diligently to structure those services to meet their individual needs. Our history of providing engineering services to many communities, departments of transportation, water districts and other entities is one of the strengths of our team. You will come to realize how hard we work to develop relationships with staff, citizens and elected officials, rather than just complete projects.

Our team's primary goal is to assist you with providing the mandatory lead service line inventory that must be completed by October 16, 2024. Our team is very knowledgeable about the U.S. Environmental Protection Agency (EPA) and Missouri Department of Natural Resournces (MoDNR) guidance for preparing these inventories. Our team also assisted the City of Meta with applying for and obtaining the grant funding for this required inventory.

Within this proposal, we have provided our approach and fee for assisting in developing the City of Meta's lead service line inventory.

We look forward to hearing from you and thank you for considering us in assisting in developing your lead service line inventory. Should you have any questions, please give us a call.

Dhe Wilber

Respectfully,

Gary W. Davis, PE Project Manager Blake Wilbers Project Engineer

# PROJECT UNDERSTANDING AND APPROACH

The City of Meta is seeking to partner with a firm to provide services for preparation of a lead service line inventory. EPA guidance issued in 2022 establishes that October 16, 2024, is the deadline for preparing and submitting the lead service line inventory to the Missouri Department of Natural Resources. Bartlett & West is prepared with an approach that will utilize the City of Meta's ARPA grant funding to review records, verify service line materials in the field, and complete the Missouri Department of Natural Resources Lead Service Line Inventory Spreadsheet.

# **NEEDS ANALYSIS**

To start your project, we will conduct a meeting with our staff and City staff to verify project goals, schedule, approach, and the City's desired involvement. We are prepared to meet the requirements of the EPA with or without City assistance. If the City can help collect data, assist with public outreach, or perform plumbing inspections, we can stretch the grant dollars further which will reduce the number of "unknowns" listed in the lead service line inventory. Most of our clients are small and rural municipalities with limited resources, so please know that we are prepared to complete the spreadsheet without assistance from the City.

#### INVENTORY APPROACH

The following outlines the step-by-step process that will be utilized to complete and submit the lead service line inventory spreadsheet:

# **RECORDS REVIEW**

The records review phase of the lead service line inventory will come before any in-field verification is performed. The records review is the least invasive and many times the least costly per service line. Bartlett & West will request and review documentation that may include construction plans and specifications, building codes, City ordinances, maps, meter cards, County assessor records, and other pertinent data. Some service line materials may be identified during this phase of the work which will allow the in-field verification to focus on only the true "unknowns." A GIS or AutoCAD based map of the service lines will be developed during the records review phase. If the City is interested in the GIS approach to collecting the data, the GIS will have a database to retain service line material information. At the end of the inventory field work, an excel file will be exported to allow the official service line spreadsheet to be completed and submitted.

The customer survey will be the second step in the record review phase. We will provide an electronic survey or a hardcopy survey to homeowners. Electronic survey responses can be submitted via smartphone. We will also take calls from customers that prefer to call-in their responses. Paper surveys can be mailed or dropped off at City Hall. Example survey questions are shown below.

Water Service Line Material Survey	Туре
Please complete the form to submit the material of your water service line	. 0
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Last Name*	Wate
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Phone Number*	-Plea
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Email*	
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Property Address*	Source How di
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A	Add
Account Number Please enter the account number found on your water bill.	Pleaser

Owner Owner	Renter/Tenant	
Pipe Information	*	
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	determine the material of your water service line.	
Identifying Service Lin	e Material	
Water Service Line I		
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-Please select-	-	
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Flease provide the Install	date of your water service line. If you do not know the in	stall date
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# PROJECT UNDERSTANDING AND APPROACH

# **IN-FIELD VERIFICATION**

After a review of pertinent records and collection of customer surveys, we expect that a large number of service lines will not have a verified material type. The in-field verification step is more invasive and expensive per service line. That is why we recommend a thorough records review prior to fieldwork.

In-field verification may be performed by potholing (using a vacuum excavator or mini-excavator) or internal plumbing inspections. Depending on the situation, our approach may include one or both methods. Potholing will yield the most conclusive results, especially on the City's side of the meter, but the internal plumbing inspections may be more effective for the customer's side. When potholing is utilized, the excavated holes will be filled with sand and topsoil and then seeded. If a service line is damaged, our subcontractor will turn the water off at the meter, over-excavate the line, repair the damage, backfill and clean up.



Vacuum excavation rig used by subcontractor, Emery Sapp & Sons

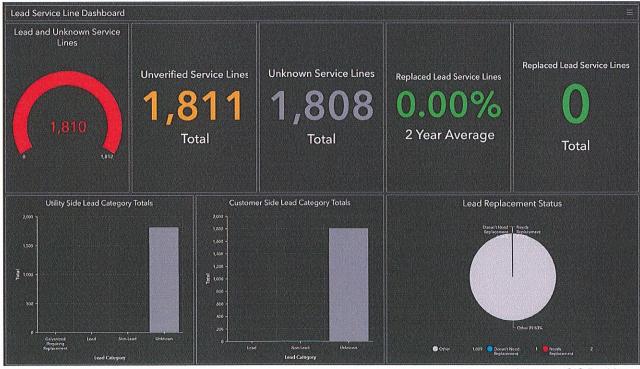
We have partnered with Emery Sapp & Sons for potholing. If internal plumbing inspections are utilized by our team, we will either self-perform those or hire a local plumber.

# **GENERAL PROJECT SCOPE**

We understand that the main scope of the project is as follows:

- · Reviewing records to reduce the number of unknowns prior to in-field verification
- Creating a map, either in GIS or AutoCAD showing service line locations
- In-field verification of unknown service lines
- Completion of service line spreadsheet and submittal to DNR prior to October 16, 2024

Bartlett & West has a plethora of experience with projects very similar to this one and has an experienced staff to provide technical expertise to assist with future planning recommendations.



Inventory GIS Dashboard



# PROJECT UNDERSTANDING AND APPROACH

# **CONTRACT TERMS AND ASSUMPTIONS**

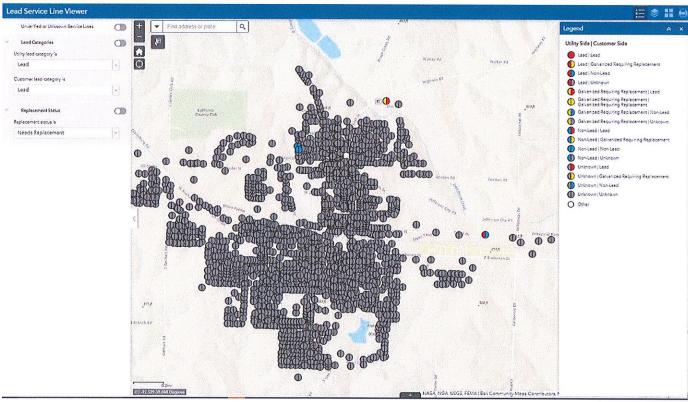
We propose to address the scope of work with the following contract terms and assumptions:

- Lump sum contract of \$53,024.00
- Bartlett & West will provide records review and in-field verification methods at Bartlett & West's discretion to reduce the number of unknown service line materials.
- Given the number of unknowns concerning individual service lines, it is probable that not all service line materials will be determined and verified during this inventory.

# **EXCLUSIONS**

We propose to address the scope of work with the following exclusions:

- Identifying all service line materials
- Water quality testing
- Predictive modeling
- CCTV inspections
- City board meeting attendance
- Development of plans and specifications for lead service line replacement
- · Replacement of lead service lines



Inventory GIS map



# **Bartlett&West**



# **EXCAVATION SUB-CONTRACTOR**

# IN-FIELD VERIFICATION

Vacuum excavation to determine service line material.

# YOUR TEAM

Curtis Shuman, PE - Vacuum Excavation Manager



RECORDS REVIEW & ADMINISTRATIVE ASSISTANCE

# **RECORDS REVIEW**

Reviewing available records from system Owner's records.

Customer Survey

# **ADMINISTRATIVE ASSISTANCE**

Visual inspection of service lines including inside a home or building—may subcontract.

Completion and submission of the Missouri Department of Natural Resources Lead Service Line Inventory Spreadsheet by required deadline.

Creating GIS map to detail location and details of surveyed service lines.

Assistance with preparing grant reimbursement request with the Department.

Attending limited (two) council meetings to report on Inventory progress.

#### YOUR TEAM

Gary Davis, PE, LSIT - Project Manager Blake Wilbers - Engineering Support James Rakestraw - Data and GIS Manager

# **COST ESTIMATE**

# City of Meta Lead Service Line Inventory Project No.: 18906.P06

#### 1. Records Review

- Reviewing available records to determine the presence, absence, or likelihood of lead in service lines.
- b. Customer Survey.

#### 2. In-Field Verification

- Potholing service lines to determine the material present. Assumes 25 hours for operation of vac-truck.
- b. Visual inspection of service lines including inside a home or building. Assumes 40 hours for plumbing inspections.

# 3. Administrative

- Completion and Submission of the Missouri
   Department of Natural Resources Lead Service Line
   Inventory (LSLI) Spreadsheet by October 16, 2024 or
   sooner.
- b. Creating GIS map indicating location and details of surveyed service lines.
- c. Assistance with preparing grant reimbursement requests.
- d. Attending limited (two) council meetings to report on Inventory progress.

TOTAL Proposed Price: \$53,024.00



# DRIVING COMMUNITY & INDUSTRY FORWARD, TOGETHER

Bartlett & West

HEADQUARTERS
1200 SW Executive Drive
Topeka, KS 66615
(785) 272-2252

www.bartlettwest.com

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# CENTRAL MISSOURI NEWSPAPERS INC.

# A WEHCO MEDIA COMPANY

# THANK YOU FOR YOUR ORDER

Account #: CMC20605

Company: City of Meta

Client: City of Meta/ Deidra Buechter

Street Address: PO Box 65

City, State: Meta, MO

Zip Code: 650580065

Phone #: 573-821-5509

Ad ID #: 277715

Copy Line: RFP The City of Meta, Missouri is requ

Ad Start Date: 2/19/2023

Ad Stop Date: 2/19/2023

Insertions: 2

Order Date: 02/16/2023

Sales Executive: Brandi Silvers

Ad taker: BSILVERS

Pay Type:

Class: 385

Words: 331

Agate Lines: 72

Columns: 1

Ad Depth: 583

PO#:

Publication Name: CM News Tribune, CM

newstribune.com

Price: 141.00

Discount: 0.00

Affidavit Charge: 10.00

Digital Charge: 0.00

Total: 141.00

Payment: \$141.00

Balance Due:0.00



CENTRAL MISSOURI NEWSPAPERS INC.

A WEHCO MEDIA COMPANY

210 Monroe St. Jefferson City, MO 65101

# CENTRAL MISSOURI NEWSPAPERS INC.

# A WEHCO MEDIA COMPANY

Account #: CMC20605 Company #: City of Meta

Ad number #: 277715

PO #:
Note:

# AFFIDAVIT • STATE OF MISSOURI • COLE COUNTY

I, Brenda Perkins, being duly sworn according to law, state that I am one of the publishers of the News Tribune, a daily newspaper of general circulation in the County of COLE, State of Missouri, where located; which newspaper has been admitted to the Post Office as periodical class matter in the City of Jefferson, Missouri, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of Section 493.050, Revised Statutes of Missouri 2000, and Section 59.310, Revised Statutes of Missouri 2000. The affixed notice appeared in said newspaper on the following issues:

CM News Tribune 02/19/23; CM newstribune.com 02/19/23

Printer's Fee: 141.00

Sworn to and subscribed before me this date:22nd day of February, 2023

Brendo Pedras

Mayra Long

MAYRA LONG
Electronic Notary Public
Electronic Notary Seal
STATE OF MISSOURI
Cole County
My Commission Expires Jan 21, 2025
Commission #13503731

Pembruke Welsh Cong puppies, ACA registered, up-to-date on shota & wormer, ted & black, playhid & cute. §300. Also, 2 year old Corgl female, red & white, very rifee markings, §150. Latham, 650-458-6331.

Use Scal 'N Heal® to scal wounds or dogs & cats with a bitter taste to pre-cent gnawing, allow healing, MFA Agri Services, 635-7163. [www.fleabeacon.com]

VALENTRIE PUPPIES: Poodles, males





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1001 Madison St. 573-636-3171

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#### Apartments for Rent

2 BEDROOM, 1 bath, \$600. No pets. 1516 Sunset Lake Rd. 573-289-2062

Adrian Enterprises Rentals Apartments, Houses, Duplexes EXCELLENT Maintenance Service 573-694-6572 or 573-694-4014



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Mobile Homes For Rent

Pasture/Hunting Land

Wanted: Pasture hay ground, 578-690 1249.



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Beaulful 1 acre building lots. Located just south of town, not far of Highway 54. Relatively flat lots. Enjoy the private setting with very little traffe. All have access to water. sower, electricity, and internet. Cons

#### Mobile Homes

16x80, 3 bedroom, 2 bath, all electric, nice home, 524,000, 573-459-1960,

2 bedroom, 2 both, nice home, \$18,000. Financing available, 573-489-1960, Mobile Home for sale, 16x80, 3 bedroom. 2 bath, 1999 Sunshine, \$22,000. Land mullable, 573-201-2342, no text mes-sages and now Wed. calls.,

Office For Sale



113 Eastland Dr. 12480 sq ft, Offices, Conference Rooms, Workout room w Locker Rooms, Warehouse space with 12.5 fett Cellings, Covred Loading Dock, Jor Scharfer, Associated Real Es-tate Group, Joc@Jocschacfer.com, 573-632-8503.

Bld Request

ADVERTISEMENT FOR BIDS SEALED PROPOSALS

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SEALED PROFOSALS

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TRANS-LOAD FACILITY
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TO COLD COUNTY
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Lyla Øtark

1116

CIRCLE OF LEGENDS AWARD 761-3401 hlastark@realtor.com RE/MAX

Wednesday March 1, 2023 at 9:00 AM at the office of the Cole County Commission. Courthouse Annex. Room 209, 311 Fast High Street, Jef ferson City, Missouri 65101. All bid-ders are urfed to atland.

ferson City, Missouri 65101. All bld-ders are urged to attend.
BID SECURITY A certified check on a solvent bank or a bid bond by a sal-isfactory surely in an amount to five percent (5%) of the total amount of the bid must accompany each pro-

provide a proposal including

the bid must accompany each proposed. ATES. All wages paid for
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esq. & 92 C.F.R. part 5), and the
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MENT Bilders on this work will be
required to comply with the Fresident's Executive Order Number
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11240 and 41 CFR Part 69-4.

Requirements for bidders and constructive under this order are explained in the specifications. In the construction contract for this awards bidder providing an E-Verily MODIL between the bidder and Department of Homeland Security to MODIL between the bidder and Department of Homeland Security to the Contracting Authority as required by section 252-50 TaSMo. When the contracting Authority as required by section 252-50 TaSMo. When the contracting Authority as required by section 252-50 TaSMo. When the contracting Authority as required by section 252-50 TaSMo. On authority of the contraction of the contrac

Legal Notices

Ing.
This project will be partially funded with Federal funds from the United States Department of Commerce, Economic Development Administration and therefore is subject to the Federal laws and regulations assentiated with that program.
The Owner reserves the right to reject any and all bids and to waive intermalities therein.

ject any and all bids and to waive in-formalities therein.
The bid will be awarded to the low-est, responsible bidder, who's bid conforms with all the ma-terial terms and conditions of the in-structions to Bidders.
E.O.E.
N.T. Feb. 12, 19, 26, 2023 R.O.E.

N.T. Feb. 12, 19, 26, 2023

REQUEST FOR BINS
SOPPIT REPLACEMENT
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ADVERTISEMENT FOR BIDS

NOTICE TO BIDDES

SEALED PROPOSALS consisting of

CRAOSECT ROAD

CRAOSECT ROAD

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Located on Locath Road in Sec 1.

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Sec 31, 744N, R13W, 10 cole County.

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County Commission, Counthouse

Annex, Room 200, 311 East High

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# SAYHELLO TO GOOD BUYSI

Request for Qualifications (RFQ) for Construction Manager at Risk for the New Luboratory Campus, Multi-Agency, Jefferson City, MO, Project No.02301-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, March 10, 2023. For specific RFO information, go to: http://oa.mo. gov'facilities

65109. All bidders are urged to attend.
The Owner reserves the right to reject any and all bids and to waive informalities therein, to determine the lowest and best bid and to approve the bond. E.O.E.
N.T. Feb. 12, 19, 26, 2023

THE OWNER OF THE OWNER OF THE OWNER OWNER

NOT. Feb. 5, 12, 19, 20, 2022

NOTICE OF INTENT
TO TERMINATE LOAN
The Missouri Department of Natural
Resources\* Division of State Parks\*
records indicate that the Missouri
State Museum, at Jefferson City,
Mo, has a loan that the museum
wishes to terminate. The following is
"the arometry on Joan:

Mo Date of Loan: 1926

www.lacobook.com/nowstribuna

mg inside a hone of building.

A Pre-Bid Conference will be held on stream of the Division of State Parks in North Conference will be held on the State Division of the A.M. at the Cole County Fire Protect and Conference will be held on the writing, at the address below, can be added to the conference will be held on the writing, at the address below, can be added to the conference will be added to the address below, can be address below, can be added to the address below, can be added to the address below, can be added to the address below, can be address be address below, ca

prisuant to Missouri Revised Statute 184.111. Please direct all inquiries to Natherine Owens at Department of Patural Resources, Division of State Parks, Missouri State Museum, 100 Jefferson City, Mo 65101, 573-522-1080, or e-mail at collections.statemisseumed.nncv.

573-522-1080, or e-mail at collections attenues unred demongor Hons attenues activated to the collection of the collecti



# Want to build. but don't know where?

Great, established neighborhoods •
Lots - 942 Nob Hill Rd, JG - \$58,000
348 Hazelwood Dr, JG - \$35,000

3046 Mercedes Ln, JC - \$35,000 3050 Mercedes Ln, JC - \$35,000

Coming Soon Showings Start Wednesday, March 1 OPEN HOUSE

OPEN HOUSE
Sat, March 4: 10-11
1912 Dora Ln. - (Flocation is key, this home is sitting pretty on a centrally located quiet cul de sael The 3 BD & 3 full BR brick home features an updated laitchen wy granite counter tops, rock & brick fireplaces, wond flows, large family room downstains w/ bar area, oversized 2 ext garage w/ impressive storage & a huge deckl This property is selling "is is/where is".



Donna Porter donnaportersells4u@gmail.com

680-5391 632-8509

ASSOCIATED



# AUCTION



SUN., FEBRUARY 26 @ 10:30 AM

DISABLED AMERICAN VETERANS BUILDING 5054 MONTICELLO RD., JEFFERSON CITY, MO DIRECTIONS: 3.8 Miles West on Hwy 54 from Ellis Blvd.



AUCTIONEERS NOTES: Boat, Car, and Guns to sell at 12 NOON.

**GRATZ REAL ESTATE & AUCTIONEERING** BILL GRATZ - 573-690-0417 CRAIG GRATZ - 573-694-3001 LOGAN GRATZ - 573-690-0296

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Enjoy the Luxury of Living in this Debux Subdivision offering his

Beautiful Townhouse all on the Main Level. High Vastled Celling and

never Hardwood Flooring Videomes you as you seried. Warm Cast

never Hardwood Flooring Videomes you as you seried. Warm Cast

the Living Room is a GREAT in the Summer. 3 Bedoroms, 2 balls,

Master Bath offers Jetted Tub, Step in Shower and Walk-in Olsa
th, Applianced Kinchen plus exits Afferigeator in the Large Two

Room with Well Sink just off the eal-in-Kitchen, Enjoy this ALL BRICK

RANCH STYLE TOWNHOUSE Plus Quiet Level Stepe for afference

walks. Not to mention the convenient distance to the Jefferson City

Country Cube and Golf Course. \$31,500 Cell Only Jeffers Course (Country Cube and Golf Course. \$31,500 Cell Only Jeffers Course (Country Cube and Golf Course. \$31,500 Cell Only Jeffers Course (Country Cube and Golf Course. \$31,500 Cell Cole Jefferson City

5718 Wardsville Rd, Jefferson City, MO 65101 Office - 573-635-4168 www.callgratz.com

# CENTRAL MISSOURI NEWSPAPERS INC.

# A WEHCO MEDIA COMPANY

Account #: CMC20605 Company #: City of Meta

Ad number #: 277715

PO #:
Note:

# AFFIDAVIT • STATE OF MISSOURI • COLE COUNTY

I, Brenda Perkins, being duly sworn according to law, state that I am one of the publishers of the News Tribune, a daily newspaper of general circulation in the County of COLE, State of Missouri, where located; which newspaper has been admitted to the Post Office as periodical class matter in the City of Jefferson, Missouri, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of Section 493.050, Revised Statutes of Missouri 2000, and Section 59.310, Revised Statutes of Missouri 2000. The affixed notice appeared in said newspaper on the following issues:

CM News Tribune 02/19/23; CM newstribune.com 02/19/23

Printer's Fee: 141.00

Sworn to and subscribed before me this date:22nd day of February, 2023

MAYRA LONG
Electronic Notary Public
Electronic Notary Seal
STATE OF MISSOURI
Cole County
My Commission Expires Jan 21, 2025
Commission #13503731

Brendo Perhiso Mayra Long Pembruke Welsh Corgi puppies, ACA registered, up-to-date on shots & wormer, red & black, playful & cute. 6300. Also, 2 year old Corgl female, red & white, very rice markings, \$150. Latham, 660-458-6331

Latham, 680-458-0331
Use Scal 'N Heal® to scal wounds on dogs & cats with a bitter taste to prevent gnawling, allow healing. MFA Agri Scryices, 635-7183.

[www.fleabeacon.com]

VALENTINE PUPPIES: Poodles, males \$500, females \$600. Bichon Shih-Tzu

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7.773 Sq. Pt. Available (Will Divide)
On the 1st Floor of the historic
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The Cole County Courthouse,
Jefferson City, MO
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for more information

Gordoncommercial realestate, com 573-353-8990

573-53-8990
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#### Houses For Sale

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Cooking to Buy or Sell your hom Call the team you can trust! Roger 573-690-8600 or Theresa 573-690-3835 Action Realty, 573-893-6205

### Farms & Land

Lois & Acreage



Beautiful 1 acre building lots. Lo-cated just south of town, not far off Highway 54. Relatively flat lots. Enjoy the private setting with very little traffic. All have access to water, sween, electricity, and internat. Con-tact Logan Gratz 573-690-0296.

#### Mobile Homes

18x80, 3 bedroom, 2 bath, all elec-tice home, \$24,000, 573-489-1960,

2 bedroom, 2 both, nice house, \$18,000 Pinancing available, 573-489-1960, Mobile Home for sale, 16x80, 3 bedroom, 2 bath, 1999 Sunshine, \$22,000. Land available, 573-201-2342, no text mes-sages and now Wed, calls.,

Office For Sale



113 Eastland Dr. 12480 sq ft, Offices, Conference Rooms, Workout room w Locker Rooms, Warehouse space with 12.5 feet Cellings, Covered Losding Docks, Joe Schaefer, Associated Real Es-tate Group, Joe Sjoeschaefer.com, 573-6324503.

Bld Request ADVERTISEMENT FOR BIDS SEALED PROPOSALS

ADVERTISEMENT FOR BIDS SEALED PROFOSALS

RALEGOAD SPUR EXTENSION AT TRANS-LOAD FACILITY COLDS COUNTY

FOR COLDS COUNTY

HITC PROJECT NO. FRESTOGODIS

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WITC PROJECT NO. FRESTOGODIS

WILL BY CREVEN and Opened publicly at the office of Cold County

WILL be received and opened annex.

Room 200. 311 East light Steet. Jeft

Commission. Courthouse Annex.

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Anne Marchad Annex.

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prosed railroad spur extension and 

transhood facility in Jefferson City

Hans and specifications my

Lyla Stark

CIRCLE OF LEGENDS AWARD 761-3401 hlastark@realtor.com RE/MAX

LUXURY RETIREMENT LIVING Luxury of Living in this Deluxe Subdivision Townhouse all on the Main Level. High Vaulted Individual Properties of the West Coy and Hor makes the Winters Coy and Huge Screen P Room is So GREAT in the Summer. 3 Bedroot

Wednesday March 1, 2023 at 9.00 Including inside a home or building.
Ab at the office of the Cole County
Abdinistrative
Abdini

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Fart 28. 'New Restrictions on Lobbing.'
This project will be partially funded with Federal funds from the United With Federal funds from the United Scott State of the Project Scott State of the State of Lawrence on the Project State of Lawrence o

E.O.E. N.T. Feb. 12, 19, 26, 2023

R.O.E.

N.T. Feb. 12, 19, 26, 2023

REQUEST FOR BINS
SOPPIT REPLACEMENT
TOTY HALL.

The City For City Hall
seed bids for the removal and replacement of a offs at City Hall
seed bids for the removal and tions available at hitpsubject removal tions available at hitpsubject removal tions available at hitpsubject removal bids will be received estimated bidsubject removal.

Bids will be received estimated of the Purchasing Agent, 230 E. McCarty St., Room 203, Lefferson City.

NO 65101 wall March 7, 2020 E. McCarty St., Room 203, Lefferson City.

NO 65101 wall March 7, 2020 E. McCarty St., Room 203, Lefferson City.

NO 65101 wall March 7, 2020 E. McCarty St., Room 203, Lefferson City.

The Purchasing wall was the bid of the purchasing wall on the bed additional information. contact Leigh Ann. Corrigan at 6779-308-4035.

Left March 201, 2020 April 1998 April 199

N.T. Feb. 19, 2023

The City of M.R.P

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miles of service lines that must be surveyed.

Scope of Services

Scope of Services

Records and service services

Records and service lines.

Records to feed in service lines.

Records to review may include, bust included to the service lines.

Records building feeds or ordenances. As-Built Disavings, Record building feeds or ordenances. As-Built Disavings, Record building feeds or ordenances, as-Built Disavings, Record building feeds or ordenances, as-Built Disavings, Record building feeds or ordenances, as-built Disavings, Record building feeds or ordenances of the service line replacement records, etc.

Outreach efforts with the general public including destroy in seven public, dissentingth of building in seven public, dissentingth of both one owners, etc.

Mana and specifications may be intered online in the bids section at verw-colocumaty-may seem as he were donline in the bids section at vertical management of the province of

Spreadsheet. by October 16. 2024 or scooner.

\* Creating hardcopy and/or GIS maps indicating location and details of surveyed service lines.

\* Assistance with preparing grant reimbursement requests.

\* Attending limited board or council meetings to report on laventory progress.

meetings to report on Inventory progress Please provide a proposal Including price for the above acretices no later than 8:00 PM on March 27, 2023 to the 10:00 PM on March 27, 2023 to 10:00 PM on March 27, 2023 to 10:00 PM on March 20:00 PM on Ma

N.T. Pcb. 19, 2023
Westminster College will be accepting scaled proposals for B23-001
Landscape & Grundas Malatenance
Services. Proposals are due to Westuniver College by OSMa23 by 2 PM
CST. If interested, request a copy of
the BYP to Mike. Rothermicho
N.T. Feb. 15, 10, 2023

#### Legal Hotices

LOGALDILES

ADVENTION RIDS

NOTICE TO HIDDRES

SEALED PROPOSALS consisting of

LOESCIT ROAD

GRAVEL ROAD UPGRADE

LOESCIT ROAD

GRAVEL ROAD UPGRADE

LOGALDING TO COLORIAN

LOGALDING TO COLORIAN

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MISSORI, AND WILL be received and

operated publicly at the office of Color

AUTHOR, ROAD, 103, 12 act High

Street, Jefferson City, Missouri, and Logalding Missorian

Solio at 800 AM. On Friday, March

10, 2023.

all bids received affer the

time specified above will be returned

unoperated.

unite speciation now with a textume universacial universacia universacia

Plans and specincations may we wieved and downloaded online in the bids section at wave.volveously.org. A hard copy of the specifications will not be provided but an 11-217 hard hard copy of the specification will not be provided but an 11-217 hard popul request in advance. All contractors wishing to bid on this project shall submit the plan holder contact information form found in the specifications to experience of the provided provided the provided provided the provided provided the provided provided provided the provided provided the provided provided provided the provided prov

# SAY HELLO TO GOOD BUYS

Request for Qualifications (RFQ) for Construction Manager at Risk for the New Laboratory Campus, Multi-Agency, Jefferson City; MO, Project No.02301-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, March 10, 2023. For specific RFO information, go to: http://oa.mo. gov/facilities

tend.

The Owaer reserves the right to reject any and all bids and to waive informalities therein, to determine the lowest and best bid and to approve the band. E.O.E.

N.T. Feb. 12, 19, 26, 2023

N.T. Feb. 13, 19, 26, 2023

— IEOAL NOTICE—
NSLESY HOUSELANDER.
RN 20150APP41

You are hereby notified that as action has been commenced against the second of the second

NOTICE OF INTENT
TO TERMINATE LOAN
The Nissourd Department of Natural
Resources' Division of State Parks'
records indicate that the Missouri
State Museum, at Jefferson City,
Mo, has a loan that the museum
wishes to terminate. The following is

A Tre-BIA Conference will be a feel on worthst of the Drivinor of Eure Prifer to Thompsey, March 2, 2025, at 3600 Month of the County Fire Prefer to Month o

ered to be donated to the museum, revised Statute 184.111. Please direct all inquiries to Katherine Owens at Department of Natural Kesources, Division or State Parks, Missouri State Museum, 100 Jefferson City, Mo 65101, 573-522-1980, or e-mail at collections, statemisseum/dnr.mo.gov N.T. Feb. 12, 19, 2023.

Hone statemission continuo gow N.T. Peten Hone Go Pi NTEET TO TEKNIDATE LOAN TO TEKNIDATE LOAN TO TEKNIDATE LOAN The Missour Department of Natural Resources' Invision of State Parks' tecord's indicate that the Missour State bissours, at deferson City, wishes to terminate. The following is the property on loan: Avitact: Lange Chimneys Leaders. D. Guthric Date of Least 1948 If you wish to make a claim for the aforementation a stringer, or must



# Want to build, but don't know where?

• Great, established neighborhoods • lots - 942 Nob Hill Rd, JC - \$58,000 348 Hazelwood Dr, JC - \$35,000 3046 Mercedes Ln, JC - \$35,000 3050 Mercedes Ln, JC - \$35,000





Donna Porter donnaportersells4u@gmail.com **ASSOCIATED** 



# AUCTION SUN., FEBRUARY 26 @ 10:30 AM

**DISABLED AMERICAN VETERANS BUILDING** 5054 MONTICELLO RD., JEFFERSON CITY, MO

DIRECTIONS: 3.8 Miles West on twy 54 from Ellis Blvd.

BOAT, CAR, GUNS

IGFT LOWE BASS TRACKER W/MERCURY MOTOR 25HP W/T TOLLING MOTOR TRACKER MARINE
AND TRAILER. 2003 HONDA ACCORD SEDAN W/M 1925.650 MILES.

FURNITURE 8. APPLIANCES

TABLEWA (CHARR, SABLEWR 6 CHARR) S. WIFFET, TWO-BEDROOM
SUITS W/S SIDE TABLES, ROCKING CHARRS, WINCKER BEDROOM
SUITW W/S TABLES, ROCKING CHARR W/S WISTE TABLE, LARGE
AREA RUGS, WASHER, DRYER, PIANO BENCH, 40IN LG TY, MARBLE TOP TV STAND, BOOKCASS, WICKER CHEST, GUILT RACK
SMALL TABLES, DINING ROOM CHAIRS, CHEST OF DRAWERS,
ROUND TOP DESK WOOD CHEST, WINE RACK, FOL DINIG TABLES,
CARD TABLE, FULL SIZE BED, CURIO CASINET, PICNIC TABLES

ANTIQUES & OUTDOOR

HOUND TOP DESK, WOOD CHEST, WINE RACK, FOLDING TABLES CARD TROBE, FULL SIZE BED, CURIO CABINET, PICNIC TABLES AND TABLES HE CORREST PICNIC TABLES AND THE CARD TO THE CARD THE CARD TO THE CARD THE

AUCTIONEERS NOTES: Boat, Car, and Guns to sell at 12 NOON. Costs, Credit Cards, or Approved Chocks. A 3% surcharge will be charged on all credit card purchases. A \$25 cases a constant of the constant

**GRATZ REAL ESTATE & AUCTIONEERING** BILL GRATZ - 573-690-0477 GRAIG GRATZ - 573-694-3001 LOGAN GRATZ - 573-690-0296







# CENTRAL MISSOURI NEWSPAPERS INC.

# A WEHCO MEDIA COMPANY

# THIS IS YOUR AD TEXT FOR PROOFREADING

Account #: CMC20605
Company: City of Meta
Street Address: PO Box 65
City, State: Meta, MO
Zip Code: 650580065
Phone: 573-821-5509

Ad ID #: 277715

Copy Line: RFP The City of Meta

Ad Start Date: 2/19/23
Ad Stop Date: 2/19/23
Insertions: 2

Order Date: 2/16/23

Sales Executive: Brandi Silvers

Ad taker: BSILVERS

Phone: 573-761-0273

Email: brenda@newstribune.com

Pay Type:
Class: 385 Bid Request

Words: 331

Agate Lines: 72

Columns: 1

Ad Depth: 583

PO#:

Total Cost: \$141.00

Editions: CM News Tribune CM newstribune.com

The City of Meta, Missouri is requesting proposals for services to complete a lead service line inventory. The scope of required services is described below. The completed lead service line inventory spreadsheet should adhere to 40 CFR 141.84. Funding for the project is through the Missouri Department of Natural Resources' Financial Assistance Center and local sources. The City/District has an estimated 7 miles of service lines that must be surveyed.

Scope of Services

Records Review

- Reviewing available records to determine the presence, absence, or likelihood of lead in service lines.
   Records to review may include, but are not limited to: Construction records, building codes or ordinances, As-Built Drawings, Record Drawings, system maps, specifications from previous infrastructure projects, construction contracts, meter or service line replacement records, etc.
- Outreach efforts with the general public including drafting inventoryrelated documents to inform the public, disseminating door hangers, speaking with private home owners, etc.

In-Field Verification

- Potholing or excavating (mechanical or vacuum) service lines to determine the material present.
- Internal or external CCTV investigation of service line material.

Water Quality Sampling

- Visual inspection of service lines including inside a home or building. Administrative
- Completion and Submission of the Missouri Department of Natural Resources Lead Service Line Inventory Spreadsheet, by October 16, 2024 or sooner.
- Creating hardcopy and/or GIS maps indicating location and details of surveyed service lines.
- Assistance with preparing grant reimbursement requests.
- Attending limited board or council meetings to report on Inventory progress

Please provide a proposal including price for the above services no later than 5:00 PM on March 27, 2023 to the attention of City Clerk at PO Box 65, Meta, MO 65058, or to city-ofmetamo@outlook.com (if emailed, please call to confirm receipt).

Selection Process: Once the City evaluates all proposals, they will select the preferred contractor and execute a contract for the listed services at the quoted price.

The City of Meta is an Equal Opportunity Employer. N.T. Feb. 19, 2023

# RESOLUTION NUMBER 2023-04 OF THE BOARD OF ALDERMEN CITY OF META

A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF RESOURCES, STATE REVOLVING FUND PROGRAM FOR LOANS UNDER THE MISSOURI CLEAN WATER LAW (CHAPTER 640 RSMO.).

WHEREAS, Pursuant to the terms of the Missouri Clean Water Law, Chapter 640, Revised Statutes of Missouri, the Sate of Missouri has authorized the making of loans and/or grants to authorized applicants to aid in the construction of specific public projects.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and the Board of Aldermen of the City of Meta, Osage County, Missouri, as follows:

**SECTION ONE:** The Mayor and Board of Aldermen of the City of Meta hereby authorizes, Emily Sommerer, Mayor to execute and file an application on behalf of the City of Meta with the State of Missouri for a loan and/or grant to aid in the construction of a Lead Service Line Inventory.

**SECTION TWO:** The Mayor, Emily Sommerer, or her designee, is hereby authorized and directed to furnish such information as the Missouri Department of Natural Resources may reasonably request in connection with the application which is herein authorized, to sign all necessary document on behalf of the applicant, to furnish such assurances to the Missouri Department of Natural Resources as may be required by law or regulation, and to receive payment on behalf of the applicant.

APPROVED and ADOPTED by the Mayor and Board of Alderman of the City of Meta this 10<sup>th</sup> day of May, 2023.

Mayor, Emily Sommerer

# CERTIFICATE OF RECORDING OFFICER

The undersigned, duly qualified and acting City Clerk of the City of Meta, does hereby certify: That the attached resolution is a true and correct copy of the resolution adopted at a legally convened meeting on the 10<sup>th</sup> day of May, 2023; and further such resolution has been fully recorded in the journal of proceeding and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this 10<sup>the</sup> day of May, 2023

City Clerk, Deidra Buechter







101 South Locust Street
P.O. Box 65
Meta, Missouri 65058
cityofmetamo@outlook.com

Office: 573-229-4439 Fax: 573-229-4439

May 10, 2023

St. Cecilia Parish C/O Jeany Libbert 302 N. Linn Street Meta, MO 65058

To Whom It May Concern:

The City of Meta, Missouri has no objection in allowing the St. Cecilia Parish to sell alcohol by the drink within the City of Meta, Missouri for the purpose of raising funds on July \_\_\_\_\_, 2023 on the property of the Citizen's Civic League, Inc.

Sincerely,

Emily Sommerer Mayor

# RESOLUTION NUMBER 2022-05 OF THE BOARD OF ALDERMEN CITY OF META

# A RESOLUTION TO ENTER INTO AN ENGAGEMENT WITH GERDING, KORTE & CHITWOOD CPAS FOR AUDITING SERVICES FOR THE FISCAL YEAR OF 2022-2023.

WHEREAS, The City desires to enter into an engagement with Gerding, Korte & Chitwood CPAS for Auditing Services for the Fiscal Year 2022-2023; and

WHEREAS, The Board of Aldermen has determined that it is in the best interests of the City to enter into an agreement with Gerding, Korte & Chitwood CPAS for Auditing Services for the Fiscal Year 2022-2023.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and the Board of Aldermen of the City of Meta, Osage County, Missouri, as follows:

**SECTION ONE:** The Mayor and Board of Aldermen of the City of Meta hereby approves the Agreement for an audit for the fiscal year 2022-2023 done by Gerding, Korte & Chitwood CPAS.

**SECTION TWO:** The Mayor, or his designee, is hereby authorized to approved to enter into an agreement with Gerding, Korte & Chitwood CPAS Auditing Services for the Fiscal Year 2022-2023, Exhibit A, on behalf of the City of Meta.

SECTION THREE: This Resolution shall be in effect immediately from and after its passage and approval.

APPROVED and ADOPTED by the Mayor and Board of Alderman of the City of Meta this 10th day of May, 2022.

<u> </u>			
Mayor,	<b>Emily</b>	Sommerer	

# CERTIFICATE OF RECORDING OFFICER

The undersigned, duly qualified and acting City Clerk of the City of Meta, does hereby certify: That the attached resolution is a true and correct copy of the resolution adopted at a legally convened meeting on the 10<sup>th</sup> day of May, 2023; and further such resolution has been fully recorded in the journal of proceeding and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this 10<sup>the</sup> day of May, 2023

City Cler	k, Deidra Buechter	
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